

## HOUSE AGENDA

**FEB. 08, 2017**  
**LEGISLATIVE DAY 28**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |      |               |             |                      |  |
|------|---------------|-------------|----------------------|--|
| 1 )  | <b>HB 73</b>  | Lynch, R    |                      | Regulate certain air ambulance memberships as insurance<br>(H) Business and Labor; Vote: 17 - 2                              |
| 2 )  | <b>HB 173</b> | Dudik, K    |                      | Provide deadline for treatment plans and permanency hearings<br>(H) Human Services; Vote: 15 - 0                             |
| 3 )  | <b>HB 187</b> | Hamilton, J |                      | Establish an angel investor/venture capital tax credit<br>(H) Appropriations; Vote: 19 - 3                                   |
| 4 )  | <b>HB 211</b> | Hamlett, B  |                      | Require sage grouse population report<br>(H) Natural Resources; Vote: 15 - 0   |
| 5 )  | <b>HB 219</b> | Brown, Z    |                      | Revise net metering laws<br>(H) Energy, Technology, and Federal Relations; Vote: 16 - 0                                      |
| 6 )  | <b>HB 226</b> | Perry, Z    |                      | Allow increase property tax abatement for new or expanding industry<br>(H) Taxation; Vote: 18 - 2                            |
| 7 )  | <b>HB 297</b> | Hertz, A    |                      | Provide right-of-first-refusal for certain transmission lines<br>(H) Energy, Technology, and Federal Relations; Vote: 16 - 0 |
| 8 )  | <b>HJ 4</b>   | Fern, D     |                      | Interim study on the coal trust fund<br>(H) Taxation; Vote: 19 - 1   |
| 9 )  | <b>SB 10</b>  | Blasdel, M  | Carrier: Redfield, A | Repeal the refundable income tax credit relief multiple<br>(H) Taxation; Vote: 20 - 0  |
| 10 ) | <b>SB 41</b>  | Moore, F    | Carrier: Sales, W    | Revise terms for livestock loss prevention grants<br>(H) Agriculture; Vote: 23 - 0   |
| 11 ) | <b>SB 53</b>  | Jones, L    | Carrier: Galt, W     | Repeal biodiesel production incentive<br>(H) Taxation; Vote: 20 - 0  |

**Order of Business #7 -- Second Reading**

- |      |              |            |                    |  |
|------|--------------|------------|--------------------|--|
| 12 ) | <b>SB 68</b> | Barrett, D | Carrier: Olsen, A  | Revise wholesale drug distribution license through Board of Pharmacy<br>(H) Business and Labor; Vote: 19 - 0 |
| 13 ) | <b>SJ 2</b>  | Connell, P | Carrier: Bishop, L | Study of renewable energy credits in Montana<br>(H) Energy, Technology, and Federal Relations; Vote: 16 - 0  |

**Order of Business #8 -- Third Reading**

- |      |               |               |  |
|------|---------------|---------------|--|
| 1 )  | <b>HB 95</b>  | * Pierson, G  | Increasing access to behavioral health care                                      |
| 2 )  | <b>HB 182</b> | Garner, F     | Declaration of policy regarding foster parents and foster children               |
| 3 )  | <b>HB 195</b> | Holmlund, K   | Revise laws related to pharmacies and prescription drugs                         |
| 4 )  | <b>HB 201</b> | Cook, R       | Provide for appointment of court-appointed special advocate as guardian ad litem |
| 5 )  | <b>HB 245</b> | Mandeville, F | Require timelines for review of a final subdivision plat                         |
| 6 )  | <b>HB 256</b> | Knudsen, C    | Revise legal fence laws  |
| 7 )  | <b>HB 271</b> | Cook, R       | An act establishing the honor and remember medallion for military service        |
| 8 )  | <b>HB 279</b> | Rosendale, A  | Revise period of retention for unclaimed veteran remains                         |
| 9 )  | <b>HB 286</b> | Shaw, R       | Allow livestock loss reimbursement for mountain lion predation                   |
| 10 ) | <b>HB 305</b> | Harris, B     | Revising laws related to county bounties on predators                            |
| 11 ) | <b>HB 316</b> | Holmlund, K   | Repeal state land equalization reporting laws                                    |

\* - Amended on second reading