

## HOUSE AGENDA

MAR. 28, 2007  
LEGISLATIVE DAY 66  
CONVENES 1:00 P.M.



### Order of Business #7 -- Second Reading

- |     |               |             |  |
|-----|---------------|-------------|--|
| 1 ) | <b>HB 3</b>   | Franklin, E | Supplemental appropriations<br>(H) Appropriations; Vote: 19 - 0  |
| 2 ) | <b>HB 155</b> | Noonan, A   | Extend National Guard life insurance reimbursement<br>(H) Appropriations; Vote: 18 - 1                               |
| 3 ) | <b>HB 512</b> | Jones, L    | Fund certain local government infrastructure projects<br>(H) Appropriations; Vote: 17 - 2                            |
| 4 ) | <b>HB 830</b> | Kasten, D   | Appropriate money for construction & maintenance of public buildings and systems<br>(H) Appropriations; Vote: 16 - 3 |
| 5 ) | <b>HB 831</b> | McNutt, W   | Revise water use laws in closed basins<br>(H) Natural Resources; Vote: 12 - 4  |
| 6 ) | <b>HB 835</b> | Stahl, W    | Facilitate environmental permit laws and create an college internship program<br>(H) Appropriations; Vote: 15 - 4    |

### Order of Business #8 -- Third Reading

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|--------------------------|---------------|-------------|--|
| 1 )                      | <b>HB 12</b>  | Callahan, T | Generally revise county attorney salaries                                |
| 2 )                      | <b>HB 95</b>  | Olson, A    | Provide increase in employer contribution to optional retirement program |
| 3 )                      | <b>HB 125</b> | Kasten, D   | Repay loan for startup costs of the defined contribution retirement plan |
| 4 )                      | <b>HB 298</b> | Hiner, C    | Reauthorize natural resource damages program                             |
| <b>3/4 of Each House</b> |               |             |  |
| 5 )                      | <b>HB 829</b> | Jones, L    | Blackfeet Tribe - State water compact implementation                     |
| 6 )                      | <b>SB 77</b>  | Laible, R   | Revise future fisheries reporting  |
| 7 )                      | <b>SB 145</b> | Shockley, J | Revise wildfire protection laws  |

**Order of Business #8 -- Third Reading**

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|------|---------------|-----------------|---|
| 8 )  | <b>SB 164</b> | Gallus, S       | Clarify role of counsel and guardian ad litem to prevent conflict of interest   |
| 9 )  | <b>SB 170</b> | Perry, G        | Extend domestic violence review commission                                      |
| 10 ) | <b>SB 203</b> | Balyeat, J      | Allow civil air patrol cadets under 18 to participate in search & rescue        |
| 11 ) | <b>SB 214</b> | * Lewis, D      | Independent contractor exemption for certain corporate officers                 |
| 12 ) | <b>SB 245</b> | McGee, D        | Revise local government debt limits   |
| 13 ) | <b>SB 289</b> | Gallus, S       | Allow prescribed epinephrine use in school for severe allergies and anaphylaxis |
| 14 ) | <b>SB 339</b> | Murphy, T       | Revise laws governing annexation and expansion of municipalities                |
| 15 ) | <b>SB 466</b> | Cocchiarella, V | Small business regulatory flexibility act                                       |
| 16 ) | <b>SB 467</b> | Cocchiarella, V | Revise membership and meetings of board of investments                          |
| 17 ) | <b>SB 536</b> | Perry, G        | Revise eminent domain laws  |
| 18 ) | <b>SB 537</b> | Brown, R        | Revise laws governing prepaid legal plan  |
| 19 ) | <b>SB 544</b> | * Hansen, K     | Montana certified natural beef cattle marketing program                         |

\* - Amended on second reading