HOUSE AGENDA #4

APR. 23, 2013
LEGISLATIVE DAY 86
CONVENES 6:00 P.M.

Order of Business #7 -- Second Reading

1)	**SB 28**	GA	Thomas, F		Carrier: Reichner, S	Authorize Montana joining interstate insurance product regulation compact
	2/3 of Each House			concur		
2)	**SB 348**	FC	Thomas, F		Carrier: Salomon, D	Providing for an act for Montana school safety
				adopt		